



November 15-17, 2021  
Missoula Hilton Garden Inn  
Missoula, MT

## PRESENTER ABSTRACT

Thank you for your interest in presenting at the 2021 Montana Youth Transitions Conference. Because there remains some continued Covid-19 concern and precaution, participants will be able to choose to participate in this year's conference either **in-person** at the Missoula Hilton Garden Inn **OR** as **virtual** participants. So, **depending on your availability, you may select to be an in-person presenter, a virtual presenter, or both!**

Because **TRANSITION for youth with disabilities** includes such a broad range of topics, we are looking for presentations that represent a variety of content. Examples of topics may include (but not limited to) independent living, employment strategies, post-secondary education, recreational opportunities, transition IEPs, mental health strategies, and self-determination.

Participants at the MYT conference represent the various members of a transition team, including youth with disabilities, parents/guardians, educators, related service providers, vocational counselors, therapists, etc. We do not require pre-registration for specific workshops, so each presentation will most likely have a mixture of participants. The exception to this are the specific youth-focused presentations, in which we ask that presenters use content and presentation strategies that engage and are meaningful to youth.

Presentations may be **either 60 and 75 minutes long**, depending which day you present. If possible, please build in 10-15 minutes into your presentation time for questions from participants. If you are selected, we will do our best to accommodate your preferred presentation day.

**For in-person presenters**, a reduced registration rate will be available for up to **two presenters** per sectional, if you are planning to attend the conference in addition to your presentation. The virtual attendee registration rate will already be reduced for participants. **PLEASE DO NOT SELECT this rate on the registration form until you have been notified of your acceptance.** Registration information will be posted at [www.montanayouthtransitions.org](http://www.montanayouthtransitions.org) effective July 1, 2021.

**PLEASE EMAIL OR MAIL THIS ABSTRACT FORM AS SOON AS POSSIBLE TO:**  
[montanayouthtransitions@gmail.com](mailto:montanayouthtransitions@gmail.com) or Montana Youth Transitions, 1617 Euclid Ave., Suite #1, Helena, MT 59601.

**Abstracts must be received no later than August 13, 2021. Applicants will be notified of their acceptance, or not, by August 23, 2021.**



Montana Youth Transitions  
1617 Euclid Ave, Suite #1, Helena, MT 59601  
Ph: 406-442-2576  
E-mail: [montanayouthtransitions@gmail.com](mailto:montanayouthtransitions@gmail.com)



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**PLEASE NOTE:** Presentations are offered for conference participants to learn more about transition services, agency/program support, transition Best-Practices, planning tools and other resources. Please present and compile your information in a way that provides participants with resources and strategies that they can immediately add to their transition toolboxes. Thanks!

**TITLE OF PRESENTATION:**

**1. Is this presentation more applicable to (the agenda includes both an adult and youth track):**

Youth:                      Adults:                      Both:

Additional info:

**2. Are you available to present (mark all that apply):**

In-person                      Virtually:                      Both:

Additional Info:

Mon. PM only (11/15): \_\_\_\_\_

Tues. AM or PM (11/16): \_\_\_\_\_

Wed AM only (11/17): \_\_\_\_\_

No preference:

**3. Name of PRIMARY CONTACT for Presentation:**

Name of agency, business or service provider:

Address:

City, State, Zip:

Phone:

Email:

Names of any co-presenters:



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# MYT Transitions

VIRTUAL/IN-PERSON 2021

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4. Please summarize your presentation in a few sentences (be descriptive for an audience who may be unfamiliar with the content):

5. Please note if you need any accommodations to provide your presentation:

6. Please provide a brief bio of the primary presenter(s) for this presentation:

**NOTE:** If you are planning to **attend the conference** as a participant, please complete a registration form (found at [www.montanayouthtransitions.org](http://www.montanayouthtransitions.org), available starting July 1).

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THANK YOU!



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